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**STATE OF INDIANA**

**ADDENDUM #1**

**Request for Proposal 26-84336**

**INDIANA DEPARTMENT OF ADMINISTRATION**

**On Behalf Of**

**Family and Social Services Administration**

**Solicitation For:**

**ISPHN Pharmacy Management**

**Submission of Proposals Due Date and Time:**

**Wednesday March 11, 2026 @ 3:00PM ET**

Kevin March, Procurement Consultant

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Indiana Department of Administration

Procurement Division

402 W. Washington St., Room W468

Indianapolis, Indiana 46204

**Summary of Changes**

Deletions are indicated via ~~strikethrough~~ font and additions have been made in red font in the corresponding documents.

1. **Updated information available for the Pre-Proposal Conference on January 28, 2026:**
2. The general session begins at 9:30am EST in Indiana Government Center South Conference Room 22. The session specific to the ISPHN Pharmacy Management is scheduled from 11:00am – 11:20am EST in Indiana Government Center South Conference Room 22. Links to join virtually are available below:

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AI-generated content may be incorrect.**

**Link to join the General Session at 9:30:**

<https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWM2YzhjNmMtOTY4Zi00MmYzLTlmYmYtNDYyMGI0MDNlNDk2%40thread.v2/0?context=%7b%22Tid%22%3a%222199bfba-a409-4f13-b0c4-18b45933d88d%22%2c%22Oid%22%3a%22a03d015b-3dbd-4848-b58e-55486b9eadd7%22%7d>

**Link to join the 340b Contract Pharmacy Session at 11:00:**

<https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGRmYWVhYjEtNDUyOC00NzJiLWE4NjktOWFjYzM4NjJkYTMy%40thread.v2/0?context=%7b%22Tid%22%3a%222199bfba-a409-4f13-b0c4-18b45933d88d%22%2c%22Oid%22%3a%22a03d015b-3dbd-4848-b58e-55486b9eadd7%22%7d>